

**WAYNE TOWNSHIP  
1652 POWELL'S VALLEY ROAD  
HALIFAX, PA 17032  
October 9, 2025 (7 PM) Minutes**

**CALL TO ORDER 7:00 PM**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL –**

James Shoop, Supervisor, Jay Romig Supervisor, Ed Baker, Supervisor, Jane Lahr, Secretary/Treasurer, Jack Kerwin, Kerwin & Kerwin, Ed Fisher, Light-Heigel, Sharon Bettick, Bonnie Faber, James Long Sr., Mike Neely

SECRETARY IS TAKING MINUTES

**EXECUTIVE SESSION – None**

**SECRETARY / TREASURER**

**To be acted upon** - Minutes of the September 11, 2025, Supervisors Meeting

**Motion** by Ed Baker to approve Minutes of the September 11, 2025 Supervisors Meeting seconded by Jay Romig. Motion carried 3-0

**Financial Reports for the period January 1, 2025 thru September 30, 2025**

Made available for review and placed on file.

**To be acted upon** - Paid Invoices – 9-10-25 thru 10-9-25

**Motion** by Jay Romig to approve the invoices paid 9-10-25 thru 10-9-25 seconded by James Shoop. Motion carried 3-0

**To be acted upon** - Unpaid Invoices – as of 10-9-25

**Motion** by Jay Romig to approve the invoices outstanding as of 10-9-25 seconded by James Shoop. Motion carried 3-0

**ROAD WORK PROGRESS**

The road by Nancy Warfel's will be finished depending on the weather. The Yellow Truck S/B done by next week. We are working on winterizing the Trucks.

**ENGINEER REPORT**

**To be acted upon/update** – Powells Valley Poultry LLC Storm Water Plan review.

Ed send a letter to Powells Valley Poultry regarding changes that needed to be addressed. They are waiting for the NDPS Permit.

**NO Motion Needed**

**To be acted upon/update** – Jesse Lane – Bruce Snyder Subdivision, Chapter 102 NPDES permit has expired. Letter from DCCD regarding NPDES permit needed on Tax Parcels under contract to be sold or Mr. Snyder plans to sell any in the future. He must notify DCCD and inform the buyer of the need for an NPDES permit.

**NO Motion Needed**

## **SOLICITOR'S REPORT**

**To be acted upon/Discussion** – Review Ordinance to raise the milage rate on assessed Real Estate from .5174 to 1.5174?

**Motion** by Jay Romig to advertise the adoption of the 2026 Milage Rate, seconded by James Shoop, Motion carried 3-0

Jack Kerwin will advertise this change which will be adopted at the November 13, 2025 Supervisors meeting.

## **EMC REPORT**

**To be acted upon** – Don Shutt to attend the PSATS Conference November 6, 2025 cost \$31.25.

**Motion** by Jay Romig to approve Don Shutt to attend the PSATS Conference November 6, 2025 cost \$31.25. seconded by James Shoop. Motion carried 3-0

## **OLD BUSINESS - None**

## **NEW BUSINESS**

### **2025 Fire Relief Monies received \$9,557.85**

**To be acted upon** - To allocate funds as follows: \$3,154.09 to Halifax Fire Department and \$6,403.76 to Carsonville Fire Company.

**Motion** by James Shoop to allocate 2025 Fire Relief funds as follows: \$3,154.09 to Halifax Fire Department and \$6,403.76 to Carsonville Fire Company, seconded by Jay Romig. Motion carried 3-0

**To be acted upon** - 2025 Donations to Halifax Fire Co. & Carsonville Fire Co. (2024 \$7,000)

**Motion** by James Shoop to authorize 2025 donation of \$7,000 allocate \$2,310.00 Halifax Fire Co. & \$4,690.00 Carsonville Fire Co, seconded by Ed Baker. Motion carried 3-0

**To be acted upon** - 2025 Donations to Halifax Ambulance (2024 \$1,500)

**Motion** by James Shoop to donate \$1,500 to the Halifax Ambulance, seconded by Ed Baker. Motion carried 3-0

## **PUBLIC COMMENT - None**

## **ADJOURNMENT**

**Motion** by James Shoop to adjourn Meeting at 7:35 PM, seconded by Jay Romig. Motion carried 3-0

**Next Meeting November 13, 2025 10 AM**

Respectfully submitted,

Jane L. Lahr, Secretary/Treasurer